



Mayor  
John Bramall

City Manager  
Clark R. Fawcett

# City of Hurricane

City Council  
Pam Humphries  
Darin Larson  
Cheryl Reeve  
Kevin Tervort  
Kevin Thomas

## Hurricane City Council Meeting Agenda

August 2, 2018

5:00 PM

City Council Chambers – 147 N 870 W

Notice is hereby given that the City Council will hold a Regular Meeting in the City Hall Council Chambers at 147 N 870 W, Hurricane, UT. A silent roll call will be taken, followed by the Pledge of Allegiance and prayer by invitation.

**THOSE WISHING TO SPEAK DURING PUBLIC FORUM MUST SIGN IN WITH THE RECORDER BY 6:00 P.M.**

### AGENDA

**5:00 p.m. Pre-meeting** - Discussion of Agenda Items, Department Reports

**6:00 p.m. - Call to Order**

Presentation of 5 year service award to Tony Gonzales

Approval of Council minutes: 06/21/2018, 07/05/2018

**6:15 p.m. – Public Forum – Comments from Public**

Please Note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda, public comments will be limited to 2 minutes per person per item. A spokesperson representing a group to summarize their concerns will be allowed 5 minutes to speak. Repetitious commentary will not be allowed. If you need additional time, please request agenda time with Beccie Williams in writing before 5:00 p.m. the Wednesday one week before the Council meeting.

### NEW BUSINESS

1. *Presentation and update on services provided by Dixie Regional and grand opening event in September-Mitch Cloward*
2. *Consideration and possible approval of a proclamation designating September 17 through 23 as Constitution Week-Karen Shuman, Daughters of American Revolution*
3. *Discussion and review of the business plan submitted by the Eagles Lodge 3051-Dwayne Davis*
4. *Consideration and possible approval of a business license revocation located at 4376 W. Canterbury Rd.*
5. *Discussion and possible approval of a request to proceed on construction before condemnation of Judd property is complete- Dale Beddo*
6. *Consideration and possible approval of no additional road improvements for Jeepsy Sun Beach Subdivision, a 2 lot single family subdivision located at approximately 2880 South 1100 West-Valerie Douglas applicant*
7. *Consideration and possible approval of a Preliminary Plat for Peach Estates Subdivision, a 2 lot single family subdivision located east of 400 West and south of 1180 South-Beau Davis, applicant*
8. *Consideration and possible approval of a reimbursement agreement with Fairbanks Homes for water supply to park property-Toni Foran*

**9. Consideration and possible approval of accepting a deed of dedication for future widening of 700 West**

**10. Progress Report regarding property at 5286 W Industrial Drive, Keystone Repair-Bob Stevens**

**11. Reappointment of Water Board members Troy Gubler, Greg Last and Kelby Iverson**

**12. Update on SR-7 and SR-9/I-15 Project**

**13. Discussion of possible I-15 milepost 18 on/off ramp**

**14. Discussion and update regarding bus transit**

**15. Mayor, Council and Staff reports**

Mayor Bramall	Airport, Administration, Police, Animal Control, School Crossing Guards, Victim Services, Public Works, Engineer
Kevin Thomas	Emergency Management, Streets & Drainage, Youth City Council, Prosecutors Office
Pam Humphries	Court, Water, Power, Solid Waste
Darin Larson	Planning Commission, Economic Development, Planning Department, Building and Inspection, Recreation
Cheryl Reeve	Parks & Cemetery, Swimming Pool, Board of Adjustment, Historical Preservation, Tree Board, Beautification
Kevin Tervort	Ash Creek Special Service District, Golf Course, Industrial Park, Mosquito Abatement, Fire District
Clark Fawcett	City Administration

**16. Adjournment**

I hereby certify that the above notice was posted to the city website, ([www.cityofhurricane.com](http://www.cityofhurricane.com)), posted to the state public notice website, and at the following locations:

1. City office – 147 North 870 West, Hurricane, UT
2. The Post Office – 1075 West 100 North, Hurricane, UT
3. The library – 36 South 300 West, Hurricane, UT

\_\_\_\_\_ for the City Recorder